**URC-Sciences Summer Program**

**Financial Statement 2021-22**

**Part 1 of 2**

**You must complete this form if you wish to participate in the 2022 URC-Sciences Summer Program.**

**Please type or print legibly.**

Applicant’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*first, middle, last*

E-mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Information on this Financial Statement will not affect the actual amount of support you may receive. The information you provide will be kept confidential in the Graduate Division. If you are receiving financial aid, you must also provide **Verification of Your Financial Aid Package** (e.g., financial aid transcript, award letter, or contract). Your application for this program will not be considered complete without this information.

**Section 1**

Are you receiving financial aid (e.g., Stafford Loan, Pell Grant)?  Yes  No

Will you be claimed by your parents as an income tax exemption in 2021?  Yes  No

Citizenship:  U.S. Citizen  Permanent Resident  Nonresident Alien  Refugee

Country of Citizenship if **not** U.S. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Section II: Resources for 2021-22**

List all sources of support available to you during the academic year 2021-22 (September through June).

a. Earnings (yours and/or your spouse’s) $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b. Support from your parents or other family members $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c. Other Support (explain): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total Resources** $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Section III: Liabilities**

a. Student Loans $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b. Other Debts (explain): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total Liabilities** $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*URC- Sciences Summer Program:: Undergraduate Research Center – Sciences, 2121 Life Science Building, Los Angeles, CA 90095-1606*

**Financial Statement 2021-22**

**Part 2 of 2**

**Please type or print legibly.**

Applicant’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*first, middle, last*

E-mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Section IV: Extra Expenses for 2021-22**

In this section indicate any special circumstances that would increase your legitimate expenses beyond those customarily experienced by undergraduate students. Please use additional sheets of paper if necessary.

Number of Dependents \_\_\_\_\_\_\_\_\_\_

Other pertinent information:

**Section V: Parental/Sibling Information**

Father’s Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother’s Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of siblings in your family: \_\_\_\_\_\_ Number of siblings who have attended college: \_\_\_\_\_\_ Number of siblings currently in college: \_\_\_\_\_\_

First generation on either side of your immediate family to attend a four-year college or university?  Yes  No

Name of the secondary/high school(s) you attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Location \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*I hereby certify to the best of my knowledge that all the information submitted is complete and correct.*

Applicant’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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